

Vatican Today



By Frei Betto

I. Fidel Castro and Sirohi - on the Question of Christ

In fact the Christian principle, is announcing to Fidel, what he is about in the sense of Christianity and theology. Fidel argues he is with Paulinian epistle and in fact is developing a story of young Christ, a revolutionary of course, but also a worker and even militant who then is also about what the modern context calls theology and culture, that in fact there is in that Christ story that one works on the full modern programme of revolution - that healthcare, that medicinal study of cure and such stories alone. In Cuba we are a people in that Christian sense, that precise Christian sense of even poverty.

Sirohi according to Fidel prefers the standard Paulinian discourse instead - of forming a association to the Vatican and Pope and following its teachings more closely each day - and even crisis in health is solved by a process of scripture and Jewish prophetic traditions with even Islam which calls him a Prophet - he argues one must even read the Bible each day - its exegesis reveals that in fact a monastic formalism is better.

Sirohi, instead of Fidel argues, one must walk the path each day, and make that path, he argues for Paulo Friere more and more as guidance.

II. Fidel Castro with Sirohi and the Pope

Therefore Fidel is arguing that Christianity goes well nowadays in fact, not the conquest of Cuba and colonial history alone but also its liberation as daily life bread and in fact organized marches of the poor. Fidel means one must be revolutionary and in one's own crisis of health to follow the monks of the past, but actually the traditions of the Bible - in Vatican they declare victory in this process between Fidel and Sirohi. Even the Elijah of black people is joined to this.

